



**STATE OF WASHINGTON**  
**OFFICE OF GOVERNOR BOB FERGUSON**

May 01, 2025

To: Ladies and Gentlemen  
From: Sahar Fathi, Executive Director of Legislative Affairs *SF*  
Subject: **Bill Action -- May 02, 2025**  
Governor's Conference Room  
416 Sid Snyder Ave SW  
Suite 200  
Olympia, WA 98504

Governor Ferguson will take action on the following House and Senate Bills:

**Commencing at 10:30 AM**

**House Bill No. 1372**

Relating to modifying joint legislative audit and review committee studies by extending the sunset act, allowing the extension of timelines for conducting studies, and removing barriers to continuing the sustainable harvest study.

Primary Sponsor: Rep. Ed Orcutt

**Engrossed House Bill No. 1628**

Relating to the creation of the fire service policy board.

Primary Sponsor: Rep. Dan Bronoske

**Engrossed House Bill No. 1874**

Relating to requiring training for cosmetologists, barbers, estheticians, and hair designers on the care, styling, and treatment of textured hair.

Primary Sponsor: Rep. Melanie Morgan

**Senate Bill No. 5036**

Relating to strengthening Washington's leadership and accountability on climate policy by transitioning to annual reporting of statewide emissions data.

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Primary Sponsor: Sen. Matt Boehnke

**Substitute Senate Bill No. 5139**

Relating to reentry council.

Primary Sponsor: Sen. Claire Wilson

**Senate Bill No. 5375**

Relating to the duty of clergy to report child abuse and neglect.

Primary Sponsor: Sen. Noel Frame

**Senate Bill No. 5455**

Relating to the administration of the Andy Hill cancer research endowment.

Primary Sponsor: Sen. Paul Harris

NOTE: Order of bills is subject to change.

For Bill Action FAQs, please visit [our webpage](#).